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SEND TO: United States Patent Office

Examiner: B.J. Miller

Group Art Unit: 2683

Tel No: FAX 703-872-9314

Box #: 703-305-4222

FROM: J.B.KRAFT

Tel No: 512-473-7303

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Docket No. AUG 2000 0930051 Serial No. 09/826,707 Atty: J.B.KRAFT

Applicant: R. Kochiseh

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|---|---|
| <input checked="" type="checkbox"/> Transmittal Letter (2 copies) | <input type="checkbox"/> Certificate of Facsimile |
| <input checked="" type="checkbox"/> Preliminary Amendment | <input type="checkbox"/> Notice of Appeal |
| <input type="checkbox"/> Amendment AF | <input type="checkbox"/> Appeal Brief (3 copies) |
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Fees: Amendment _____ Notice of Appeal _____ Appeal Brief _____ Other

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DOCKET NUMBER: AUS920000930US1
Date: 2/17/04 re application of: Rolf Kochisen

Serial No.: 09/826,707

Filed: April 5, 2001

Art: A WIRELESS TELEPHONE SYSTEM WITH BOTH CORDLESS SHORT RANGE COMMUNICATION AND LONG RANGE MOBILE WIRELESS CELLULAR TELEPHONE COMMUNICATION

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Response in the above-identified Application.

 No additional fee is required. The fee has been calculated as shown below:

Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee
Total 8	MINUS 22	= 0	x 18 =	\$0
Indep. 2	MINUS 4	= 0	x 86 =	\$0
	1st Presentation of Multiple Dep. Claim		x 290 =	\$0
		TOTAL		\$0

 Please charge my Deposit Account No. 09-0447 in the amount of \$ _____. A duplicate copy of this sheet is enclosed. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0447. A duplicate copy of this sheet is enclosed. Any additional fees required under 37 CFR §1.16 for the presentation of extra claims. Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

By

J. B. Kraft
 Registration No. 19,226
 Intellectual Property Law Dept.
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PATENT
09/826,707**OFFICIAL**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
In re application of: : Group Art Unit: 2683
Rolf Kocheisen : Examiner: B. J. Miller
Serial No: 09/826,707 : Intellectual Property
Filed: 04/05/2001 : Law Department - 4054
Title: A WIRELESS TELEPHONE : International Business
SYSTEM WITH BOTH CORDLESS : Machines Corporation
SHORT RANGE COMMUNICATION : 11400 Burnet Road
AND LONG RANGE MOBILE : Austin, Texas 78758
WIRELESS CELLULAR TELEPHONE :
COMMUNICATION :
Date: 2/17/04 :

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence including the present Amendment and accompanying Transmittal letter is being transmitted via facsimile to USPTO, Group Art Unit 2683 at telephone number 703-872-9314, and to the attention of Examiner B. J. Miller on 2/17/04.

SignatureDateAMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed November 20, 2003.

AUS20000930US1

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